

THANK YOU TO OUR SPONSORS

Our **mission** is to empower our community and strengthen business relationships by sharing ideas to help build solid growth in Jackson County.

Our **vision** is to continue to be the premier event for businesses to showcase their insights, talents, expertise, products and services.

For more information about JAXPO contact the Chamber office at:

134 W. Michigan Ave
Jackson, MI 49201
PHONE: (517) 782-8221
FAX: (517) 780-3688
JacksonChamber.org

DISCLAIMER

Insurance: Exhibitors must obtain their own insurance on their exhibit and contents, exhibitors agree to make no claims for any reason, including negligence against the Jackson County Chamber of Commerce (JCCC), its agents or employees while at the Allskate Fun Center. The exhibitor agrees to indemnify and hold harmless JCCC and the Allskate Fun Center against any loss, damage or expense suffered by or at the Allskate Fun Center resulting from any act of omission of exhibitor or its agents connected in any way with its exhibit. Cancellation: JCCC reserves the right to cancel the exposition at any time prior to the event and keep all monies collected. The sale or use of any alcohol by a vendor is prohibited.

SELLING OF GOODS

A paid vendor may sell their product at JAXPO. Those vendors are responsible for their own start up cash, Michigan Sales Taxes and understanding the laws pertaining to charging and submitting details to the State for sales tax. If you do not have a Michigan Sales Tax License, the State of Michigan Concessionaires Form C-5603 is available online at the State of Michigan website.

Each vendor acknowledges they have all the required regulatory permits, licenses, insurance etc. to be in compliance with all rules and regulations that may apply to sales of merchandise.

JAXPO AFTER HOURS SPONSORS



JAXPO KICKOFF MEETING

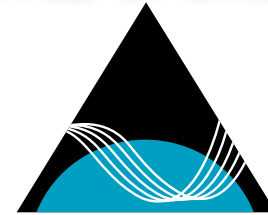
To prepare all current, new and future vendors for JAXPO.

Forty Nine South

Tuesday, August 27, 2019 8:45 a.m. - 10 a.m.



TITLE SPONSOR



ANESTHESIA
BUSINESS CONSULTANTS

GOLD SPONSOR



SILVER SPONSORS



MEDIA SPONSORS



HOSPITALITY SPONSOR



PRINTING SPONSOR



JACKSON COUNTY
Chamber of Commerce

Jaxpo

Business2Business Showcase
Connecting Business Leaders



OCTOBER 17, 2019

ALLSKATE FUN CENTER
1313 W. NORTH ST.
JACKSON, MI 49202



JACKSON COUNTY
Chamber of Commerce

Use
#JACKSONMI
#BeBusinessProud

2019 BOOTH PRICES

Locations based on first come, first served basis

SCHEDULE OF EVENTS

REGISTRATION

EARLY BIRD RATES END ON AUGUST 23, 2019

Premier Booth

- \$360.00 Early Bird*
- \$410.00 Payment after August 23

General Booth

- \$310.00 Early Bird*
- \$360.00 Payment after August 23

Nonprofit Booth

- \$150.00 - Booth #79-81
- \$200.00 - Booth #45-52

Nonprofit Drawing will be August 6th.**

Each Booth Includes

- 10' W x 8' D space for premier, general & non-profit booths
- 2 chairs, 1 table with white covering & skirting (if requested)
- Electrical cost \$10 extra per booth (if requested). Please bring your own extension cord.
- Full blue & white 8' back drapes & 36" side drapes

* Payment due by August 23, 2019 to receive early bird rate for booth.

** Nonprofit Organizations must be a Chamber Member with an annual budget less than \$2 Million. If number of registrations exceeds the number of booths available a drawing will be held to pick who will get the booths.

- Nonprofit Booth
- General Booth
- Premier Booth
- Gold Sponsor Booth
- Silver Sponsor Booth

Sponsorship opportunity available through Patrick@JacksonChamber.org

8 a.m. - Noon | **Vendor Check-In & Booth Set-Up**

11:30 a.m. - 1 p.m. | **Economic Luncheon**

Chamber Members: \$25 if paid in advance

Luncheon at Optimist Ice Arena

1 p.m. - 7 p.m. | **JAXPO Business2Business Showcase**

2:30 p.m. - 5 p.m. | **Speed Networking**

5 p.m. - 7 p.m. | **JAXPO After Hours**

6:45 p.m. | **Presentation of Outstanding Booth Award**

JAXPO entrance \$10 to the public

FREE admission with ticket found at JacksonChamber.org

Please fill out the form below

Company: _____
 Contact: _____
 Address: _____
 City/State/Zip: _____
 Phone: _____
 E-mail: _____

- No refunds given after Oct. 1 -

Booth placement preferences are:

Premier _____ General _____

Nonprofit _____

1. _____ 2. _____ 3. _____

Table size preference: 6ft: _____ 8ft: _____

Covered & Skirted (white): Yes: _____ No: _____

Additional table- \$10 each _____

Will you need electricity? Yes: _____ No: _____

(Add \$10.00 to the total cost of your booth)

I acknowledge that booths must be maintained until 7pm. Initial _____

I plan to sell _____ at Jaxpo

Amount owed: _____

Method of payment: Cash: _____

Check (payable to JCCC): _____ Credit* _____

Name on credit card: _____

Card number: _____

Expiration date: _____















Security Code: _____ Zip Code: _____

Billing address of credit card: _____

Signature _____ Date _____

Print Name _____

*Visa, MasterCard & American Express Only.

FOOD LOCATION 5PM 7PM	20	19	18	17	16	15	14	13	12	11	10	9	FOOD LOCATION 5PM 7PM				
21	67	68	69	70	71	72	73	74	75	76	77	78	8				
22	66	65	64	63	62	61	60	59	58	57	56	55	7	2:30PM-5:00PM MUST PRE-REGISTER AT JACKSONCHAMBER.ORG			
23	43	44	45	46	47	48	49	50	51	52	53	54	6				
24	42	41	40	39	38	37	36	35	34	33	32	31	5				
FOOD LOCATION 5PM 7PM	25	26	27	28	29	30						1	2	3	4	FOOD LOCATION 5PM 7PM	
 NONPROFIT BOOTH																	
 GENERAL BOOTH	79	80	81														
 PREMIER BOOTH																	
 GOLD SPONSOR BOOTH																	
 SILVER SPONSOR BOOTH																	